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25X1A

**Copy 1 of 10**

MEMORANDUM FOR: **AFCIG-5**  
**Headquarters USAF**

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ATTENTION:

SUBJECT: **Shipping Instructions for Special JN**  
**and GN Charts**

1. It is requested that shipping instructions, detailed below, for the special soluble paper navigation charts be forwarded to ACIC through [redacted]

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2. It is requested that fifty copies of JN's 24, 25, 26, 36, 37, 38 and 34 be packaged and shipped, upon completion of printing, to the following:

a. **WESP-4**  
**Edwards Air Force Base**  
**California**  
**Attn: FTZWA**

The balance is to be shipped as follows:

25X1A **Railway or Air Express to:**

[redacted]

**OR**

**Commercial Truck:**

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25X1A **c. Transportation Officer**

**California**  
**Attn: Project** [redacted]

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Handle via [redacted]  
**Control System**

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3. Twenty-five copies, each, of the remaining JN's can be sent piece-mail to 2.a above, and the balance, along with the GNC Charts, to 2.b or 2.c above.

4. It is further requested that 100 sheets of blank soluble paper be included in the initial shipment to each unit designated above.

FOR THE DEPUTY DIRECTOR (RESEARCH)

BY: \_\_\_\_\_

JACK C. LEDFORD  
Colonel USAF

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OSA/INTEL  (30 Jan 63)

**Distribution:**

- #1 - Addressee
- #2 - AD/OSA
- #3 - OSA/C/OD
- #4 - OSA/MD
- #5 - OSA/DD
- #6 - OSA/OD/IDEA
- #7 - OSA/INTEL
- #8 - OSA/OD/OKC
- #9 - OSA/OD/OKC (Chrono)
- ~~#10 - OSA/RB~~

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